

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Mike McGinness

NEVADA SENATE

Central Nevada

Name (print)

Office (if applicable)

District (if applicable)

770 WILDES ROAD

FALLON, NV 89406

775-423-5889

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

Select Appropriate Box(es)

☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K☒ Annual Filing - Due January 15, 2006

Period: January 1, 2005 - December 31, 2005

☐ Report #1 -- Due August 8, 2006*

Period: Jan. 1, 2006 - Aug 3, 2006

☐ Report #2 Due -- October 31, 2006*

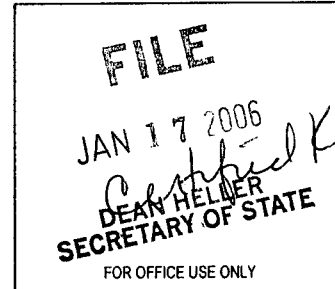
Period: Aug. 4, 2006 - Oct. 26, 2006

☐ Report #3 Due -- January 15, 2007**

Period: Oct. 27, 2006 - Dec. 31, 2006

☐ Annual Filing - Due January 15, 2007

Period: January 1, 2006 - December 31, 2006



* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle

** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period

Cumulative
From Beginning of
Report Period #1
through End of
This Reporting
Period

1600.00 | 1600.00

0

0

0

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

5. Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

1600.00

0

0

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
(See page 3 of instruction sheet)

12,731.95

611.58

13,343.53

0

119,883.47

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

Revised: Sep-05

PAGE

Date

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AF

Central Nevada
District (if applicable)

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CAMPAIGN EXPENSES

Report Period # AFMike McGinnessNEVADA SenateCentral NV

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Fallon Chapter - U of NV Alumni c/o 301 West Tows Place FALLON, NV 89406	J	1/22/05	\$250 ⁰⁰
MIKE MCGINNESS 770 WILDES RD FALLON, NV 89406	C	1/22/05	\$250
		3/13/05	\$2066
		6/30/05	\$1138
		7/23/05	\$1567
		10/1/05	\$1026
		10/20/05	\$1215-
HOBBS NEVADA, Inc 2128 Chertsey Dr #B LAS VEGAS, NV 89108	J	2/19/05	\$175 ⁰⁰
Churchill Arts Council PO BOX 2204 FALLON, NV 89407	J	3/5/05	\$1200
		5/1/05	\$500
AMERICAN Legion Girls State 1718 Stutz St N. LAS VEGAS, NV 89030	J	4/10/05	\$250 ⁰⁰
Fallon Mustang Baseball FALLON, NV 89406	J	4/29/05	\$750 ⁰⁰
Yerington H. School Rodeo PO BOX 421 YERINGTON 89447	J	5/1/05	\$250
Jeff's Copy Express 235 So Main St Fallon, NV 89406	A	6/6/05	\$290.02
		8/4/05	\$61.43
Fallon Chamber of Comm 85 N. TAYLOR FALLON, NV 89406	J	7/21/05	\$250 ⁰⁰
Greenwave Quarterback Club PO BOX 161 FALLON 89407	J	9/12/05	\$200 ⁰⁰
CEDA Business Council 446 W. Williams FALLON, NV 89406	J	9/12/05	\$200

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Report Period | #AF

Central Nervous

District (if applicable)

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IN KIND
WRITTEN COMMITMENTS


Report Period # AF

Mike McGinness
Name (print)

Neumann Senate
Office (if applicable)

Central Neumann
District (if applicable)

In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
		

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**IN KIND CAMPAIGN
EXPENSES**

Report Period # **AP**

MIKE McGinness

Nebraska Senate

Central Nebraska

Name (print)


Office (if applicable)

District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
			

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Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362